**Cyngor Cymuned Onllwyn Community Council**

3rd March 2025

To Members of the Council you are hereby summoned to attend the

Monthly meeting of the Council

To be held at Banwen Community Centre

on Monday 10th March 2025 at 1830 hours

Simon Chaplin

SIMON CHAPLIN

CLERK TO THE COUNCIL

**Agenda for Monthly Meeting.**

1. To receive apologies for absence.
2. To receive any declarations of interest.
3. Public Participation – members of the public may take this opportunity to ask questions, make representations and give information on any item on this agenda.
4. a. To receive any matters requiring urgent attention.

b. Matters to be raised by members.

c. Receive any other correspondence.

1. To approve the minutes of the Monthly meeting of the Council held on 10th February 2025.
2. Matters arising from the previous minutes.
* 6B Page 33 Attended area photographed and video created and email sent to prospective contractors for quotes.
* 6C Page 33 Spoken to family in relation to scattering remains. All in hand.
1. To receive the Clerks report and approved payments list.
2. Maintenance work.
* Pantyffordd Hall, roof leak identified.
* Rope slide at Main Road playpark update.
1. Planning Applications.
* None.
1. Policy adoptions.
* Cemetery and associated pricing structure.
1. Land rental pricing structure annual review and new contract.
2. SLCC courses.
* Memorial training online £30 + VAT
* Clerk training day £85 + VAT plus mileage costs at ptr £49.50
1. Institute of Cemetery and Crematorium management membership fee £100.
2. One Voice Wales membership renewal £245.
3. To receive reports from Members on Outside Bodies.
4. To receive any reports on Policing Matters within the Community.
5. To consider passing a resolution that further to subsection (1) of section 2 Public Bodies (admission to meetings) Act 1960 the public and press be excluded from the meeting during the following items by virtue of the nature of the business to be transacted.
6. To discuss any matters arising from the minutes of a confidential nature.
7. To consider any reports relating to health and safety.

**Next meeting: 14th April 2025 at 1830 hours.**